



**COMMONWEALTH OF PENNSYLVANIA**  
**Department of State**  
**Bureau of Corporations and Charitable Organizations**  
PO Box 8722  
Harrisburg, Pennsylvania 17105-8722  
**ANNUAL REPORT**  
Fee: \$0

Pennsylvania Department of State

**-FILED-**

Amendment #: 0015161822  
Date Filed: 1/28/2026

In compliance with the requirements of [15 Pa.C.S. § 146](#) (relating to annual report), the undersigned domestic or foreign association hereby states that:

| Record Information  |  |                                    |          |                |  |           |  |  |           |  |                 |           |  |
|---|--|------------------------------------|----------|----------------|--|-----------|--|--|-----------|--|-----------------|-----------|--|
| File number   | 0000709634   |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| Business name   | USA Track & Field Mid-Atlantic   |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| Jurisdiction of formation   | PENNSYLVANIA   |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| Filing type   | Domestic Nonprofit Corporation   |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| Filing subtype  | Nonprofit Corporation  |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| Current Registered Office or Commercial Registered Office Provider  |  |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| Address   | THOMAS JENNINGS<br>403 ORCHARD LANE<br>FORT WASHINGTON, PA 19034<br><br>MONTGOMERY |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| Principal Office  |  |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| Address   | THOMAS JENNINGS<br>403 ORCHARD LN<br>FORT WASHINGTON, PA 19034-1212                |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| Governor(s)   |  |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| <b>The name of at least one governor to this association.</b>   |  |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| <input type="checkbox"/> Ken Yerger<br><input checked="" type="checkbox"/> Robin Jefferis   |  |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| Principal Officer(s)  |  |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| <b>The names and titles of the persons who are its principal officers, if any, as determined by its governors</b>   |  |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| <table border="1"> <thead> <tr> <th>Name of individual or organization</th> <th>Position</th> <th>Other Position</th> </tr> </thead> <tbody> <tr> <td><input checked="" type="checkbox"/> Robin Jefferis</td> <td>President</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> Alison Schwalm</td> <td>Secretary</td> <td></td> </tr> <tr> <td>Thomas Jennings</td> <td>Treasurer</td> <td></td> </tr> </tbody> </table> |  | Name of individual or organization | Position | Other Position | <input checked="" type="checkbox"/> Robin Jefferis | President |  | <input checked="" type="checkbox"/> Alison Schwalm | Secretary |  | Thomas Jennings | Treasurer |  |
| Name of individual or organization  | Position   | Other Position                     |          |                |  |           |  |  |           |  |                 |           |  |
| <input checked="" type="checkbox"/> Robin Jefferis  | President  |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| <input checked="" type="checkbox"/> Alison Schwalm  | Secretary  |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| Thomas Jennings   | Treasurer  |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| Electronic Signature  |  |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| IN TESTIMONY WHEREOF, the association has caused this Annual Report to be signed by a duly-authorized representative  |  |                                    |          |                |  |           |  |  |           |  |                 |           |  |
| Treasurer   | Thomas Jennings  | 01/28/2026                         |          |                |  |           |  |  |           |  |                 |           |  |
| Signer's Capacity   | Sign Here  | Date                               |          |                |  |           |  |  |           |  |                 |           |  |